GREENVILLE CO. S. C. P.A.

Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, Attorneys at Law, Greenville, S. 201 869 PAGE 353

State of South Carolina Jun 6 12 37 PH '69 TITLE TO BEAL ESTATE

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GREENVILLE COUNTY	OLLIE FARNSWORTH. R. M. C.	Know	All	Men	by These	Presents:

T. A. Stephens. ., hereafter referred to as Grantor, in consider-Two Thousand and no/100 - - - (\$2,000.00) - - - - DOLLARS, paid to Grantor ation of the sum of. by W. B. Simmons , hereafter referred to as Grantee, at and before the scaling of these presents, the receipt whereof is hereby acknowledged has granted bargained sold and released and by these presents does grant, bargain, sell and release unto the said Grantee , W. B. Simmons, his heirs and assigns:

ALL that certain piece, parcel or lot of land known and being the southern portion of the lot designated as the western half of Lot No. 5, according to plat of property of W. D. McBrayer, recorded in the R.M.C. Office for Greenville County in Plat Book "J" at Page 37, and being shown more recently on a plat of the property dated May 1, 1969, recorded in the R.M.C. Office for Greenville County in Plat Book 4B at Page 15, and being further described as follows:

BEGINNING at an iron pin at the joint corner of property now or formerly of Moland-Drysdale Corporation, W. B. Simmons and property conveyed by deed of even date to Drexel, Inc., and running S. 51-56 E., 160 feet to an iron pin; thence turning and running with the property of W. B. Simmons, N. 34-26 E., 99.5 feet to an iron pin; thence turning and running with the line of property now or formerly of Black, N. 51-52 W., 153.8 feet to an iron pin; thence turning and running with the Drexel line, S. 37-59 W., 99.6 feet to the point of beginning.

This being the same property conveyed to the within named grantor by deed of J. W. Norwood, Trustee, by deed dated October 21, 1939, re corded in the R.M.C. Office for Greenville County in Deed Book 215 at Page 47.

This deed is made subject to any restrictions, rights-of-way, easements or agreements affecting the property that may appear of record, on a recorded plat, or on the premises, or that are known to the grantee.

> County Stamps Paid 42.20 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining:

O HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever.

AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 5 th day of

Witness the hand and seal of Grantor this

JUNE

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Signed, Sealed and Delivered in the Presence of

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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed 5th

Sworn to before me this May June day

asto.

<u>и 69</u> ورم Notary Public for South Carolina

(Seal)

My Commission expires January 1, 197 🕰

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

RENUNCIATION OF DOWER

 \mathcal{O} I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucile F. Stephens , wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described. 4

GIVEN under my hand and seal this

Notary Public for South Carolina 5 th day of June Thomas Do. Jul

Mrs. Lucile F. Stephens

My Commission expires January 1, 197______.

Recorded this __6 _ day of __**June** 19 69, at 12:37 P. M., No.